

FORM 11

[See rule 58(2)]

Name Of District : **PASCHIM BARDHAMAN**

Name Of Block : **ANDAL**

Name Of Gram Panchayat : **ANDAL**

Trade Registration No:- **3477**

Trade Registration Date:-**15-May-2025**

Trade Registration Certificate issue No:- **1**

Issue Date:-**15-May-2025**

Trade Registration Certificate issued for the period of: **2025-2026,2026-2027,2027-2028**

To **KOUSHIK MUKHERJEE**

(Name of Prop/partner/Director)

Full Address :

VILLAGE - ANDAL MORE

PARA - ANDAL MORE

POLICE STATION - ANDAL

POST OFFICE - ANDAL

MOUZA - 42

DAG - 1139

PIN NO - 713321

Gram Sansad/ Part No. III

Description of Trade : **REAL ESTATE AND CONSTRUCTIONS**

Gram panchayat acknowledges a sum of **Rs. 1500** (Rupees One Thousand Five Hundred Only)

From **BE HOME DEVELOPERS PVT. LTD.**

(Name of Trade)

Grant of this certificate shall not absolve the applicant from the requirement of procuring all the statutory clearances to be obtained from the appropriate authority before actual commencement of the trade. If any violation/default is noted later is, the certificate shall be liable to be cancelled and the trade/business shall be closed down with immediate effect.

This Certificate Is Electronically Generated

N.B.: Gram Panchayat has every right to cancel or revoke or not allowing renewal of registration at any time

Ref. Application Docket No. SSNOCUFTU72260278N

<https://prdeodb.wb.gov.in/>

BE HOME DEVELOPERS PVT. LTD.

Koushik Mukherjee

21-01-26 Director